



# OUTDOOR

# ADVENTURE!!

**DISCOVER** THE GREAT OUTDOORS IN FORESTS, MOUNTAIN MEADOWS, WETLANDS, WILDLIFE, LAKES & STREAMS

**INTERACT** FIRST HAND WITH NATURAL RESOURCE PROFESSIONALS TO GAIN CAREER INSIGHTS

**HAVE FUN** HIKE THE PACIFIC CREST TRAIL, SWIM, ENJOY HANDS-ON ACTIVITIES AND VISIT CRATER LAKE!!

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## RESOURCES AND PEOPLE (RAP) CAMP

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### WHAT?

#### AWARD-WINNING

#### Natural Resource Program

learning activities, field trips,  
new friends, recreation –  
all in a forest setting!

- Experience challenges
- Work in groups
- Develop skills and knowledge
- Design a Land Management Plan
- Enjoy evening programs/campfire

### WHERE?

Camp Esther Applegate at  
Lake of the Woods  
Southern Oregon Cascades  
near Klamath Falls, Oregon

### COST? Only \$225

#### Scholarships Available!!

Thanks to contributions from Federal, State, County and Private Organizations, we are able to offer this award-winning program which includes food and lodging at this substantially reduced fee.

### WHO?

High School Students - ages 13-18  
(Must have completed 8<sup>th</sup> grade)

### WHY?

Fun - Outdoor activities – Career ideas  
Possible high school credit

### WHEN?

June 11 - 17, 2017

### PAST STUDENTS SAY:

“AWESOME”

“Learned so much and had a blast”

“This camp was the camp that  
changed my life!”

“Very fun and exciting experience”

### APPLICATION DEADLINE!

Send your application (including essay)

**By May 5th**

Or until all spots filled.

Notification of selection by May 19th

Check out “rap camp” on Facebook



## HOW TO APPLY?

Fill out attached application and send to:

RAP Camp

Cheyne Rossbach, Roseburg District

Bureau of Land Management

777 NW Garden Valley Blvd.

Roseburg OR, 97471

541-579-0648

fax 541-440-4948

crossbac@blm.gov

## RAP CAMP AGENDA

Sunday - June 11

- Get Acquainted Social \* Introduction to Camp Activities
- Recreation Activities

Monday - June 12

- Hydrology \* Wildlife \* Fisheries \* Recreation
- Fly-tying \* Fishing \* Forensics Lab \* Canoeing \*  
Resume Building

Tuesday - June 13

- Rangeland Resources \* Botany \* Recreation
- Archeology \* Wetlands \* Night Sky Talk

Wednesday - June 14

- Field Trip to Crater Lake National Park
- BBQ at a Ranch \* Cowboy Poetry \* Area History
- Fish Hatchery \* Ranch Info \* Roping Demo

Thursday - June 15

- Forest Ecosystem \* Wildland Fire \* Tribal Program
- International Forestry \* Peace Corps \* Swimming
- Nature Crafts \* Career Information \* Hiking

Friday - June 16

- Land Management Planning Exercise and Presentations
- Talent Show \* Farewell Gathering \* Slide Show
- Volleyball \* 25<sup>TH</sup> Anniversary Special Program and Open House

Saturday - June 17

- Leave for Home

Most students can safely and successfully participate in this outdoor education program. If you have any questions about your ability to participate, please call us and we will do our best to accommodate your needs.

**STUDENT APPLICATION**  
Resources and People (RAP) Camp  
June 11-17, 2017  
**Application Due: May 5, 2017**

Please print with black ink or type all information. All questions must be answered.

Name \_\_\_\_\_ M \_\_\_\_ F \_\_\_\_ Date of Birth \_\_\_\_\_

High School Currently attending \_\_\_\_\_ Grade \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ School Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Please tell us why you are interested in attending this Camp. Write a one-page essay telling us why you think RAP Camp would be of value to you.**

Include information on your hobbies and interests, favorite subjects in school, and plans for the future. **Your essay will be evaluated on (1) your reasons for wanting to attend, (2) your expectations while at Camp, (3) your ability to express yourself, and (4) neatness.**

Write it on the back of this application or attach a separate paper. Your application will not be accepted without it!

If you require reasonable accommodation to apply for RAP Camp, **please contact Cheyne Rossbach at 541-579-0648 or by e-mail at [crossbac@blm.gov](mailto:crossbac@blm.gov).**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

(Approval for student to attend, if selected)

Teacher/Counselor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Recommendation \_\_\_\_\_

Signature \_\_\_\_\_ Best time to phone? \_\_\_\_\_

You will be notified of your acceptance or non-acceptance by May 19, 2017. If you are selected to attend, you will be required to pay a \$225 non-refundable registration fee. **Fee payable to TEACH Inc.** For further information or financial assistance contact Cheyne Rossbach, 777 NW Garden Valley Blvd, Roseburg, OR 97471, or call 541-579-0648. (fax 541-440-4948; e-mail [crossbac@blm.gov](mailto:crossbac@blm.gov)).

ETHNIC ORIGIN: Compliance with this request is voluntary.

- African-American     American Indian     Asian/Pacific Islander     Hispanic  
 White, not of Hispanic origin     I do not wish to provide this information.

